

SOUTH CENTRAL ELEMENTARY SCHOOL

ANNOUNCEMENTS

Today is Wednesday, May 8th, 2024 Special today is PE



HAPPY TEACHER APPRECIATION WEEK TO ALL OF OUR TEACHERS!

Breakfast & Lunch Menu

Wednesday, May 8th – Muffins / Taverns

Thursday, May 9th – PBJ's / Italian Dunkers

Cougar Activities 👺

Friday, May 10th - Leslie Blasuis Track Meet at Kimball; Golf Meet at Tyndall/Springfield Saturday, May 11th - Graduation in Burke at 5:00

24 Tournament Winners - Congratulations!!

1st: Hattie Schmitz 2nd (tied): Ben & Brielle 3rd: Hattie Hausmann

4th: Ty Sachtjen

Cougars Summer Camp Signups will be Wednesday, May 8th at South Central Elementary from 3:15 - 4:15 or e-mail mandy.frank@k12.sd.us for registration form. Forms need to be filled out and returned to Burke School office or South Central School Office by May 15th! Summer Camp Information and Registration Forms were sent home.

Cougar Athletic Club Sign Up correction: Cougar Athletic Club Football Camp is June 3-5 at 1:00-3:00 NOT June 10-12 as stated on the sign up form that was sent home.

May 8th - Earth Day Cleanup - 1:30

May 9th – Last Day of school – Touch A Truck 9 AM – 12:00 Awards- 1:00 dismissal; Staff get together at the Constitution in Fairfax

May 10th – Teacher Work Day / Mighty Mo Jo Coffee Truck coming at 7:30 for Teacher Appreciation Week!

Joke of the Day: What is the smartest animal?

The Gregory Basketball program will be hosting its 19th annual GORILLA HOOPS CAMP June 3, 4, & 5 for students entering grades 2-8. Grades 2-4 will attend camp from 9:45 – 11:15 a.m. at the Gregory Memorial Auditorium. Camp fee is \$25.00. Registration forms can be picked up in the South Central school office.

All students & families are welcome to participate in the BURKE FUN RUN (5 K or 1 mile) at Burke Lake on Monday, May 13th at 4:00. Registration forms are available in the SC School office. T-shirt forms are due May 1st. This is for ages 8 years and up.

There will also be a kid's carnival with games and food booths at the Burke Lake on Saturday, May 18th from 2-4 sponsored by the Burke Lake Rec Committee.